



The Mike Casbon Safety Award

NDA encourages all members, regardless of size, to participate. The award includes three sections: lagging indicators, narrative and safety culture, for 36 possible points. The award is subdivided into three categories:

- ✓ Category A – Less than 50,000 man-hours per year
- ✓ Category B – 50,000 to 199,999 man-hours per year
- ✓ Category C – 200,000+ man-hours per year

All Applications must be received by November 13, 2019. Awards presented to the top candidate in each category at the NDA Annual Convention on Monday, February 25, 2020.

Please e-mail applications to edevos@demolitionassociation.com

Company Name: _____

Primary Contact: _____

Please enter number of man-hours for 2018: _____

Section I - Lagging Indicators – Total 28 points (4 points each)

Please provide a copy of your 300A (summary of work related injuries & illnesses) for 2018

1. Total Recordable Incident Rate (TRIR) for 2018: _____
2. Days Away, Restricted, or Transferred (DART) Rate for 2018: _____
3. Lost Time Incident Rates (LTIR) for 2018: _____
4. Experience Mod Rate (4 points each):
 - a. 2016: _____
 - b. 2017: _____
 - c. 2018: _____

Section II – Narrative 2 points (required)

Attach 500 - 1,000 word narrative. Describe the company culture, commitment to safety, and the merits of the organization. Please include any innovative workplace practice(s) or program(s) that sets your company apart in safety. Include details of any other safety awards your firm has received.

Section III - Safety Culture – Total 5 points (one point each)

1. Have you signed the pledge for a Drug and Alcohol-Free Workplace at <http://www.drugfreeconstruction.org/#take-pledge?> _____
2. Does your company have a written safety program (please include a copy)? _____
3. Do you use the NDA mobile Safety App? _____
4. List current safety training programs:

**Please provide company documentation
(training schedule, study material, guidelines and company policies)**

5. List employee training program(s):

6. Bonus question (1 point)
List subcontractor-training program(s), if any:
